



# Peanut Festival Parade Registration Form



## 80<sup>th</sup> Annual Peanut Festival

### "All Things Grapeland"

The parade will begin Saturday morning October 18th at 10AM. The Parade will be held rain or shine. The only exception will be the case of lightning in the area. Parade Rules

1. The deadline for all entries in the parade will be OCTOBER 8, 2025, prior to the festival.
2. Judging will begin at 8:30 a.m. sharp. All float entries wishing to be judged, must be set up at this time in front Grapeland Junior High School. Other entries will be judged during the parade, based on general appearance, originality, creativity and theme adherence.
3. All Vehicles must be driven by a licensed driver.  
ATV's and Cruising Bikes are allowed. Drivers must be at least 16 years of age.
4. No unsafe driving practices will be tolerated, including burnouts, wheelies or speed as well as loud pipes or engines. Any Participant displaying unsafe driving will be pulled out of the parade by a uniformed officer, ticketed, and banned from future parades.
5. Any entry considered a possible fire hazard, by parade chairman, will be required to have a fire extinguisher on board and in sight.
6. It is not permitted to throw candy or any objects from parade entries.
7. Horse entries must pre-register according to the above deadline (two Saturdays prior to the festival). Horse entries must provide a current Coggins test. This test must be no older than one year from the date of the festival and must be presented to an on-sight festival volunteer the morning of the parade. Riders will also be expected to maintain safe control of their horse for the protection of attendees.
8. Any decisions the Parade Chair should find necessary to make concerning the safety and well-being of the parade and its activities are to be respected and adhered to.

For any questions call Leah Hobson or Stacie Vickers

Leah Hobson 936-222-0214 [hobsonl@cnbcrockett.com](mailto:hobsonl@cnbcrockett.com)

Stacie Vickers 936-546-4479 [stacievickers4@yahoo.com](mailto:stacievickers4@yahoo.com)

#### ORGANIZATION, BUSINESS OR NAME OF ENTRY:

CONTACT NAME:

CONTACT PHONE #:

#### SELECT YOUR CATEGORY:

☐ QUEEN CONTESTANT

☐ CHURCH

☐ COMMERCIAL

☐ POLITICAL CANDIDATE

☐ MARCHING BAND

☐ DIGNITARIES

☐ DRILL TEAM

☐ WALKING GROUPS

☐ VINTAGE AUTO/TRACTOR

☐ HORSEBACK RIDER

☐ YOUTH GROUP

☐ OTHER \_\_\_\_\_

COMMENTS FOR PARADE ANNOUNCER – INCLUDE ANY RELEVANT INFORMATION SUCH AS AN ENTRY DESCRIPTION, PARTICIPANTS' NAMES.